## **Indiana Department of Health Sample Collection Form**

| Date:                                    |     | Case ID# or Sample# |                     |  |
|--|-----|---------------------|---------------------|--|
| Time:                                    |     |                     | SUB:                |  |
| Sample Provided By:                      |     |                     |                     |  |
| Person or Firm:                          |     |                     |                     |  |
| Address of Sample Location:              |     |                     |                     |  |
| Sample Collected By:                     |     |                     |                     |  |
| Person and/or Agency:                    |     |                     |                     |  |
| Sample Information:                      |     |                     |                     |  |
| Detailed Description:                    |     |                     |                     |  |
| Lot#                                     |     |                     |                     |  |
| Best By, Expiration, Etc.:               |     |                     |                     |  |
| Size/Amount Sampled:                     |     |                     |                     |  |
| UPC:                                     |     |                     |                     |  |
| Manufacturer/Distributor:                |     |                     |                     |  |
| Country of Origin:                       |     |                     |                     |  |
| Temperature at Collection:               |     |                     |                     |  |
| Sample Container Type:                   |     |                     |                     |  |
| Whirl-Pak<br>Other:                      |     |                     |                     |  |
|  |     |                     |                     |  |
| Purpose:                                 |     |                     | Analysis Requested: |  |
| Surveillance                             |     |                     | Salmonella          |  |
| Compliance                               |     |                     | E. coli.            |  |
| Complaint                                |     |                     | Listeria            |  |
| Investigation/Traceback                  |     |                     | Lead                |  |
| Other:                                   |     |                     | Other               |  |
| <b>Collected Using Sterile Supplies:</b> | Yes | No                  |                     |  |
| Tamper Seal Applied:                     | Yes | No                  |                     |  |
| Photos Taken:                            | Yes | No                  |                     |  |
| <b>Records Collected:</b>                | Yes | No                  |                     |  |

## **Useful Links:**

ICS Just in Time

https://www.in.gov/health/food-protection/food-emergency-response/emergency-response/