

INDIANA DEPARTMENT OF INSURANCE

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**PUBLIC HEARING ON LSA DOCUMENT #19-317
RE: CORPORATE GOVERNANCE ANNUAL DISCLOSURE***

June 18, 2020 10:00 A.M. Eastern Time

Telephonic participation for guests: (317) 552-1674; Conference ID: 552 470 093#

AGENDA

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|--------------------------------|------------------------------------|
| A. Call to Order/Introductions | Stephen W. Robertson, Commissioner |
| B. Introduction of Exhibits | Meggan Brumbaugh, Counsel to IDOI |
| C. Call for Public Comment | Stephen W. Robertson, Commissioner |
| D. Adjournment of Hearing | Stephen W. Robertson, Commissioner |

*For more information about LSA Document #19-317, please see IDOI's Rulemaking Docket at <https://www.in.gov/idoi/files/20200430%20Rulemaking%20Docket.pdf>