**INDIANA DEPARTMENT OF INSUARNCE**

**ENFORCEMENT DIVISION**

**AGENDA**

**September 9, 2020**

**At 11:00 a.m.**

**\* TO BE HELD THROUGH AUDIO CONFERENCING \***

**TO JOIN, CALL (317) 552-1674**

1. **CALL TO ORDER/OPENING REMARKS 11:00 a.m.**
2. **ADMINISTRATIVE HEARING 11:00 a.m.**
   1. **Todd Hopkins**

Cause No.: 17833-AG19-0319-035

1. **ADJOURMENT/CLOSING REMARKS**

**\* TO BE HELD THROUGH AUDIO CONFERENCING \***

**TO JOIN, CALL (317) 552-1674**